

ST. JOHN'S EPISCOPAL CHURCH 1676 SOUTH BELCHER ROAD CLEARWATER, FLORIDA 33764-6517 WWW.STJOHNSCLEARWATER.ORG 727-531-6020

> All Saints' Sunday November 3, 2024 9:00 am

Announcements

Prelude: "Voluntary in D"

C.P.E. Bach

Processional Hymn: 287 "For all the saints" (vs. 1-4) Sine Nomine

THE WORD OF GOD

Celebrant:	Blessed be God: Father, Son, and Holy Spirit.
People:	And blessed be his kingdom, now and for ever. Amen.

#### Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

## Gloria S280

**Robert Powell** 

<u>Collect of the Day</u> Celebrant: The Lord be with you. People: **And also with you.** 

Celebrant: Let us pray. (Silence)

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

#### The First Lesson: Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land. and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives: the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die- there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

The Word of the Lord.

Response: Thanks be to God.

Psalm 146 1 Halleluiah! Praise the Lord, 0 my soul! \* I will praise the Lord as long as I live; I will sing praises to my God while I have my being. 2 Put not your trust in rulers, nor in any child of earth, \* for there is no help in them. 3 When they breathe their last, they return to earth. \* and in that day their thoughts perish. 4 Happy are they who have the God of Jacob for their help! \* whose hope is in the Lord their God; 5 Who made heaven and earth, the seas, and all that is in them; \* who keeps his promise for ever; 6 Who gives justice to those who are oppressed, \* and food to those who hunger. 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind: \* the Lord lifts up those who are bowed down; 8 The Lord loves the righteous: the Lord cares for the stranger: \* he sustains the orphan and widow, but frustrates the way of the wicked. 9 The Lord shall reign for ever, \* your God, O Zion, throughout all generations. Hallelujah!

The Second Lesson: Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord

Response: Thanks be to God.

Gradual Hymn: 275 "Hark! the sound of holy voices" Moultrie

The Holy Gospel of our Lord Jesus Christ according to Mark (12:28-34)

People: Glory to you, Lord Christ.

One of the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of the Lord.

Response: Praise to you, Lord Christ.

Sermon

The Rev. Anne Harman

## Nicene Creed (Stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God. Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People Form III

# The Leader and People pray responsively

Father, we pray for your holy Catholic Church; for the Diocese of Southwest Florida, especially St. James' House of Prayer, Tampa; St. John's, Tampa; St. Mark's, Tampa; St. Mary's, Tampa; St. Catherine's, Temple Terrace; Holy Innocents Church, Valrico; St. Paul's Wesley Chapel, and St. Elizabeth's, Zephyrhills; for St. Paul's Lutheran Church and their pastor Anne, and for the dioceses and provinces of the Anglican Communion, especially Church of the Province of South East Asia;

## That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

# That your Name may be glorified by all people.

We pray for Sean, our presiding bishop, Douglas, our bishop, Denise, Hugh and Jim, our priests, and Kevin, our deacon;

## That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our president and Ron, our governor, and all who govern and hold authority in the nations of the world;

## That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

## That our works may find favor in your sight.

We pray for those who are celebrating birthdays this month, especially Lea Rummler, Margarita Lopez, Marti Moore, Janice Liscinski, Annette Wyatt, Sue Bartlett, Janice Piatak, Debra Hladky and Charles Stupia; and for those who are celebrating wedding anniversaries this month, especially Rich and Mickey Super, Clayton and Jessica Griffin and Tom and Jan Tracy.

# Strengthen their trust in your goodness all the days of their lives.

Have compassion on those who suffer from any grief or trouble;

especially those who are listed in our bulletin;

## That they may be delivered from their distress.

We pray for those who have gone before us in the faith, remembering especially The Rt. Rev. Dabney Smith, The Rev. Glad McCurtain, Nancy Barnes, Andrew Martin, Marilyn Foster, Frank Sahms, Hortense McGregor, Mark Lelekacs, and Judith McGinity Fleming; and those known to us, Give to the departed eternal rest;

## Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*  Let us pray for our own needs and those of others. (Silence) The People may add their own petitions.

The Celebrant adds a concluding Collect.

# The Confession

*Celebrant:* Let us confess our sins against God and our neighbor. *Silence may be kept.* 

Minister and People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

Celebrant:The Peace of the Lord be always with you.People:And also with you.

# THE HOLY COMMUNION

Offertory: (The people may sit)

# Offertory Hymn: 618 "Ye watchers and ye holy ones"

## Lasst uns efreuen

Presentation of Gifts (Please stand as the gifts are brought forward)

# Doxology: 380 (vs. 3 with "Amen")

Old 100th

The Great Thanksgiving Eucharistic Prayer A (Stand)

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.

People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away .Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: **S130 "Holy, holy, holy" Schubert/Proulx** 

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Celebrant and People Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen** 

*Celebrant*: As our Savior Christ has taught us, we are bold to say, *Celebrant and People*: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

*Celebrant*: Alleluia ! Christ our Passover is sacrificed for us. *People*: Therefore let us keep the feast. Alleluia !

Fraction Anthem: S164 "Jesus Lamb of God"

**Richard Proulx** 

#### The Communion

All Baptized Christians are welcome to receive Communion.

Please stand or kneel at the rail. The priest will place the Sacrament in your outstretched hands.

# The Communion Hymn: 293 "I sing a song of the saints of God" Grand Isle

#### Sending of Lay Eucharistic Visitors (as needed)

Following the communion of the people, the Lay Eucharistic Ministers come forward and are commended for this ministry with the following words:

*Celebrant*: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Celebrant: We who are many are one body,

People: Because we all share one bread, one cup.

#### Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Closing Hymn: 625 "Ye holy angels bright"Darwall's 148thThe Dismissal Response: Thanks be to God. Alleluia, alleluia.

Postlude: "St. Ethelwald" William Henry Monk

# All Saints' Banners

Take a moment to look at the names on the white banners on the walls on either side of altar area. These are the "saints of St. John's" - members of the parish who have died and gone before us. Every year names of members who have died in the previous year are embroidered on a banner.

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# Welcome Visitors!

Please sign the guest book at the welcoming stand where information is available.

Visit our Website: https://stjohnsclearwater.org/ Facebook: https://www.facebook.com/St.JohnsClearwater/

Join us for coffee and fellowship in the Parish Hall immediately following the service.

#### Announcements

**Pray for the sick:** James Bernard, Gerry Boone, Michelle Boone, Barbara Bowdoin, Sally Brown, Bruce Cates, The Most. Rev. Michael B. Curry, Ann D'Alessandro, Kristy Foltz, Nan Lanham, Kimberly McMillan, John Piatak, The Rev. George Razee, Eric Rummler, Nancy Sawyer, Amy Sheilds, Charlie Stupia, Deborah Smith, Kitty Smith, Chrissy Stroup, Sandy Walton, and Bonnie Zwigaitis.

**Pray for the homebound:** Elin Buchanan, Shirley Dunaway, Thelma Lipp, and Margarita Lopez.

**<u>Commitment Cards:</u>** Please remember to turn in your commitment cards by Sunday, Nov. 17. All cards will be collected during the offering. Any cards that have been turned in previously will be added to the offering and will be blessed at the altar during the service.

<u>Thanksgiving Dinner Bags for Belcher Elementary</u>: Thank you to everyone who picked up a grocery bag. There were 30 bags available on Sunday, and all were taken. If you are not able to fill the bag due to the storm or any other reason, please let us know.

St. Paul's Lutheran will be providing 20 bags as well, so together we will provide Thanksgiving Dinner for 50 families.

**Bags are due back at church by Nov. 17** when they will be blessed and then delivered to the school. You may bring them anytime and put them in the nursery room.

Take My Hand, Precious Lord - Women's Spiritual Day at DaySpring: Saturday, November 23, 9 a.m. - 3 p.m. The ECW of Southwest Florida and the Diocesan Assembly of the Order of the Daughters of the King are pleased to present a joint event this November at DaySpring Conference Center. We invite you to join us and guest speaker The Rt. Rev. Glenda Curry, Bishop of Alabama and Province IV DOK Chaplain, for this Women's Spirituality Day, Take My Hand, Precious Lord. The Rt. Rev. Douglas Scharf will celebrate the Eucharist. Registration link is in the enews.

**Pack-a-Sack** is a program that provides food for weekends for children who have been identified by school counselors as food insecure. If you would like to sponsor a child for one month- \$25, or for one year \$225, please mark your gift for Pack a Sack. For more information or to assist with the packing, contact Caroline Barnett.

<u>Tuesday Grief Forum: The Fall Grief Forum is now full</u>. Please reach out to Becca Bass for information on the next group. Email Rebecca at: <u>rebeccajbass@gmail.com</u>

<u>St. Paul's Wednesday Contemplative Services</u>: The Contemplative Worship Services are held on the 2nd and 4th Wednesdays in St. John's church sanctuary at 7:15pm.

**Prayer Chapel:** The Chapel is open for anyone wishing individual prayer. Everyone is welcome to go to the Chapel after communion to receive prayer with a member of The Daughters of the King. Prayer requests are held in strict confidence.

<u>Thrift Shop Volunteers Needed!</u> The Thrift Shop is looking for volunteers to work the front desk. There are two shifts – Tuesday, Thursday & Saturday, 9:30 am – 12:30 pm or 12:30 pm to 3:30 pm. Please contact Caroline Barnett if you are interested. (727) 459-3650.

<u>Wednesday Morning Bible Study</u> – **10** am in the Parish Hall: See Bob Courdway if you have any questions.

**Episcopal Migration Ministries:** Those who want to financially support these efforts can donate online (link is in the enews).

Deadline for submission of articles for the bulletin is Tuesday, 3pm for the following Sunday bulletin.

To make a donation to St. John's, via Faithstreet, scan the QR code below:



# **Dates for Your Calendar**

**Nov. 20** – Thanksgiving Dinner, 5:30pm in the Parish Hall – St. John's and St. Paul's – Taizé Service in the Church Sanctuary, 7:15pm

## Weekly Schedule

Thrift Shop Hours - Tue., Thu Sat., 9:30 – 3:30 The Thrift Shop is currently closed

Hand Bell Choir - Tuesdays - Church Sanctuary - 6pm

Voice Choir - Tuesdays - Choir Room - 7pm

Wednesday Morning Bible Study - Parish Hall - Wednesday 10 am

Men's Cursillo Grouping - Parish Hall - Thursday 7:30 am

Rug Hookers - Parish Hall - Thursdays 10 am



Diocese of Southwest Florida The Rt. Rev. Douglas Scharf, Bishop St. John's Mission Statement: To love, to serve, to grow in Christ

# **Church Staff**

Interim Priest In Charge Deacon Office Administrator Music Director Sexton Children's Ministry The Rev. Denise Guinta The Rev. Kevin Mort Jan Davis Jim May Bob Cates Mary Anders

#### Vestry

Marlene Eichelberger Marti Moore Bob Courdway Gina Flanigan Jessi Griffin Sallie Devine Bonnie Lovell

Sr. Warden Jr. Warden Treasurer Stewardship Clerk & Communications Outreach Parish Life